

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૫/૧૧૬૧૩-૬૧૬

Date: ૨૬/૪/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Rajguru Construction
119, 1st Floor, Landmark Complex,
Tokarkhada, Silvassa (DNH) - 396230
Cont. 8347610872-02602630072

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in BANASKANTHA district.**" under Package No. **SS/SOE/BK/3960** for the contract price Rs. **20044456.96 (Rupees Two Crore Forty Four thousand Four hundred Fifty Six Paise Ninety Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist BANASKANTHA